

"If You Let The People Know, They Can Act Intelligently"

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ANONYMOUS CALLER MAY TESTIFY

## Hildy's Father Jewish, Says Woman

### UNWED NON-JEWISH MOMS RARELY KICK ON BABIES BEING ADOPTED BY JEWS

By ALLAN BERNFIELD

Jewish Post Correspondent  
MONTREAL (JP) — "I always asked Protestant and Roman Catholic girls if they objected to their babies going into Jewish homes."

"They seldom objected."

With these words, Miss Sarah Weiman summarized her baby-bootlegging activities for a Montreal newspaperman when he questioned her to get her opinion on what has been said at the Kefauver investigation of international baby-smuggling. Miss Weiman was described in lurid terms before the Kefauver commission. She was called "a character straight out of the French Revolution" who maintained a filthy home for unwed mothers in a Montreal slum area.

**SHE FREELY ADMITTED** that most of her babies went to Jewish couples. She said her clients paid varying sums but the average was \$600 plus extra expenses concerned with adoption papers and traveling. One couple paid \$1,200, she said. But New York attorney Ernest A. Mitler, one of the American team that came to Montreal some months ago for a joint probe here, said his investigations showed that some babies sold for as high as \$3,000.

Key witness in the Chicago hearings before Kefauver's investigating subcommittee was Eugene Harry Miner, alias Sam Bodnoff, a runner whose job was

smuggling babies over the border. Bodnoff described his work freely a couple of weeks ago in Weekend Picture Magazine, a photostory supplement that goes out in the week-end editions of several Canadian dailies.

**MISS WEIMAN'S** home is not in one of Montreal's better districts, but the area isn't a slum by local standards. And she indignantly denied that it was "filthy" or that she handled 75 to 100 babies at a time, as alleged by Miner in Chicago. She said she handled five or six a year.

She said she has been living by herself for months, without any babies on the premises, and she doesn't know what she's going to do for money.

She says "it was all nice and legal." There was always a doctor for the girls and lawyers "getting their cut." She said all her babies went into good homes, mostly those of professional men and businessmen. "I helped out lots of girls who had no money and the people who wanted the babies liked and trusted me."

### AUSTRIA AGREES TO ASSIST JEWISH VICTIMS OF NAZIS

VIENNA—Austrian Chancellor Julius Raab and Dr. Nahum Goldmann, president of the World Committee for Jewish Claims, this week reached a final settlement for indemnification of Jewish victims of Nazism.

The agreement concluded disposed of the final question which had held up negotiations in the past, provision for former Austrian Jews living abroad who did not benefit under Austrian social legislation.



GOLDMANN

ered property taken from them by "Aryanization."

**THE QUESTION** of heirless Jewish property was disposed of by a treaty signed May 15. The treaty provides that all heirless property in Austria must be allocated to a fund for victims of political persecution in Austria.

The over-all amount involved in the agreements has not been disclosed, but is believed to be close to the demands of the Jewish committee.

The Arab nations, which had already protested against the West German indemnification payments to Israel, protested against this agreement also, though it actually involves no payment to Israel.

### U. S. Bank Loans Israel \$30 Million

SAN FRANCISCO (WNS) — The Bank of America here has granted a loan of \$30 million to the Israel government, to be repaid within two years together with interest at the rate of 4 percent per year.

### Rabbinical Body Urges Ike Aid U. S.-Israel Pact

FALLSBURG, N. Y. (JP) — The Rabbinical Council of America (Orthodox) has urged President Eisenhower to use his offices to expedite the completion of a defense pact between the U. S. and Israel.

The Orthodox body made its plea to the President in a resolution adopted **HOLLANDER** at its annual convention here this week.

Rabbi David B. Hollander, of The Bronx, was unanimously re-elected president of the organization as were the other officers of the RCA.

### Reform Temple Closes in Jaffa; Coercion Charged

TEL AVIV (JP) — A Reform temple, established in Jaffa several weeks ago by a 41-year-old former cantor in Bulgaria, has been abandoned because the cantor "was persecuted by the rabbinate," according to the daily MAARIV.

Cantor Abraham Behar told the paper that the temple attracted many Jews, especially lovers of music, but the Tel Aviv rabbinate "used all ways and means to combat our initiative."

With its temple gone, Behar's group has decided to get in touch with some United States Reform congregations, which, they feel, "would certainly help us."

Meanwhile, Chief Rabbi Yitzhak Nissim, who is at present, in the absence of Chief Rabbi Dr. Israel Herzog, the only chief rabbi in Israel, has said that "should a Reform rabbi settle in Israel, he would never be permitted to carry out marriages or divorces in this country."

### Tunisians Want To Keep Jewry

TUNIS—Tunisian authorities trying to avert Jewish emigration from the country have told representatives of the newly constituted Jewish Communal Council that they are going to study the possibility of granting financial support to families of intending emigrants who are in need.

The government's intentions were conveyed to the Jewish representatives after they had visited the bey and talked with Tunisian Minister of State Mougi Slim and his advisers.

The authorities would like to see Jewish emigration stop completely.

### ETROGIM HARVEST BEGINS

JERUSALEM — Harvesting of etrogim began this week, according to an announcement.

### Judge Refuses to Resume Unless Ellises Show Up

BOSTON (JP) — An anonymous telephone caller who asserted that the father of Hildy McCoy, the adopted daughter of Mr. and Mrs. Melvin Ellis, was Jewish, may hold the key to the controversial case.

An appeal to the press to find the mysterious woman who called him a week ago was made by James Zisman, attorney for the Ellises, who are fighting to keep their adopted daughter.

During the call, the woman who would not identify herself told Zisman that she used to work with Hildy's mother, Mrs. Marjorie McCoy Doherty, and that Hildy's father was a young Jewish interne. She said she would consider being a witness at the trial.

Mrs. Doherty, who bore the child out of wedlock and then gave her up for adoption, has been seeking recovery of Hildy since she discovered the little girl's foster parents were Jewish. Despite their religion, Mr. and Mrs. Ellis have promised to rear the child in the Catholic faith.

**ANOTHER** new development in the trial is a petition to Judge James Reynolds of Norfolk probate court to hear new material evidence obtained from Mrs. Dorothy Ingersoll, a nurse who is said to have been on duty at Kenmore hospital the day Hildy was born. Zisman would not disclose what the new evidence was or what Mrs. Ingersoll told him.

With the Ellises and Hildy missing for over three weeks and sheriffs in 14 Massachusetts counties armed with papers for Hildy's surrender looking for them, Judge Reynolds has denied all petitions, however. "There will be no hearings in the matter until all parties are here in the courtroom," the judge has declared.

Up to now, the judge has twice ordered the Brookline couple to surrender Hildy to her mother. The Ellises have avoided the orders by disappearing.

**THE ELLISES** have claimed that they have affidavits that "give new and indisputable evidence that the mother knew the Ellises were Jewish . . . before and at the time of her written consent" to their adoption of the child.

The Ellises still run the risk of being arrested and sent to jail, however, since contempt petitions against them have been issued because they failed to obey the first court order to give up Hildy.

Outside of court, the battle has attracted the attention of experts in ecclesiastical law and opinions have been given by both Catholics and Jews.

Rabbi Melech Schachter, spiritual leader of Congregation Adath Jeshurun in The Bronx and a member of the Yeshiva university faculty, told a two-day parley of rabbinic alumni at the university that "conversion of non-Jewish children without consent of the real parents is without moral justification."

**"A NON-JEWISH CHILD** adopted by Jewish parents remain non-Jewish," said Rabbi Schachter. "Civil adoption does

not constitute conversion to Judaism," he added.

The PILOT, a BOSTON Catholic diocesan newspaper, has compared the Ellis case to the Finaly case in France, in which Catholics were forced to give up Jewish children they had adopted.

"Conditions of adoption of non-Jewish children are so complex that the total discontinuance of practice is urged," says The PILOT.

The same paper also quotes Rabbi Schachter who said: "The moral case we Jews raised in the case of the Finaly children is just as potent when it pertains to Judaizing non-Jewish children."

### Ben-Gurion Hints He'll Head Israel

JERUSALEM (JP) — David Ben-Gurion threw some more grist into the rumor mill this week when he broadly hinted he would return as Israel's premier after the July 26 election.



BEN-GURION

In an article in DAVAR, the organ of Mapai, he wrote: "It is evident that the undersigned will be responsible for the composition of the next government and its management for the next four years."

He indicated he felt certain that Mapai again would be the leading party in the Knesset.

### Colored Jewish Paper Founded

NEW YORK (WNS) — The Union of Ethiopian Hebrew Congregations and Rabbis in the United States has announced publication of AFRICAN ISRAELITE, the first such effort by Ethiopian Jewry in the United States.

The lead editorial says the Union is "happy to say colored Jewry finally has a publication of its own for the first time in history" and that the "African Israeli shall be educational as well as being the voice of Falasha Jewry on the Jewish scene." The Union plans making a census of American Negro Jewry, the first issue disclosed.

According to the publication, which takes note of the stand of the Ethiopian Jewish community against an anti-Semitic and pro-Arab group in Harlem, there are about 50,000 Falasha Jews in Ethiopia. At the same time the paper demands that the Jews in Ethiopia be given the same aid and care as the Jews in the Arab countries. It predicts early emigration of Jews from Ethiopia to Israel.

## ... with organizations

• **WEEK** . . . Concomitant to the World Mizrachi conference, beginning Aug. 2, in Jerusalem, and the opening of Bar Ilan university, built in Israel by American Mizrachi, on Aug. 7, the American branch of the religious-national movement has proclaimed a Mizrachi Week, to extend from July 30 to Aug. 7. Appeals are to be made on the two Sabbaths included in the week in synagogues for the Mizrachi National Education Fund which supports Jewish day schools in Israel and the U. S.

• **INSTITUTE** . . . About 100 adult Jewish men and women are attending the Brandeis Camp Institute at Santa Susana, Cal., July 28-31. Visiting lecturers at the four-day fifth annual national "Week End of Living Judaism" will include Dr. Emanuel Neuman, Norman Corwin, Dore Schary, Michael Blankfort and Dr. Shlomo Bardin.

• **WINNERS** . . . Nine teenage boys and girls have been named winners of the national Washington Letter contest conducted by the B'nai B'rith Youth organization. Entries were juried

for the best letter on the subject of "The Present-Day Significance of the George Washington Letter to the Hebrew Congregation at Newport." Each of the nine contest winners is receiving a free trip to Camp B'nai B'rith, Starlight, Pa., and all expenses paid for 10 days of leadership training beginning Aug. 15 for the girls and Aug. 19 for the boys. The winners are: Roslyn Gelber, 16, Montreal; William Rothstein, 18, Waterbury, Conn.; Marcia Horowytz, 16, Cliffside, N. J.; Sue Saren Jacobson, 14, Canton, O.; Sara Glasgow, 16, Portland, Ore.; Myron Gessner, 15, Wheeling, W. Va.; Ilene Lichtenstein, 16, Atlanta, Ga.; Barbara Schain, 16, Green Bay, Wis., and Sandra Kriss, 16, Dallas.

• **ASSISTANCE** . . . Eight boys, representing Jewish parochial schools throughout the country, recently left for Israel where they will serve a three-month assignment on the staff of Jerusalem Boys Town. The boys, all experienced camp counselors, will introduce American camping programs and procedures and study Hebrew and the geography and archaeology of Israel.

• **CHARTER** . . . The American Council for Juda-

IF ONLY DOUBT IS CREATED

## TESTIMONY FORBIDDEN

### Vandals Damage Two Cemeteries

NEW YORK — Twenty monuments were found overturned in two Jewish cemeteries in Glendale, Queens, recently.

At Union Field cemetery, operated by Congregation Rodeph Shalom in Manhattan, 16 monuments were overturned. Cost of righting them was estimated at \$700.

At Beth-El cemetery, which adjoins Union Field and is operated by Temple Emanu-El in Manhattan, four monuments were overturned. One of them was smashed. Estimated damage was in excess of \$200.

ism has been granted a charter for its Philanthropic Fund. Top officers for the organization have not been named as yet, but it "is expected that a president and vice-president will shortly be chosen, along with additional members of the Fund's board of directors."

## CREATING SUSPICION JEWS, RABBI ASSERTS

By CHARLES ROTH  
New York Bureau Chief

FALLSBURG, N. Y. (JP) — A Jew may not testify against another individual if his testimony can do nothing more than create doubt or establish the person he is testifying against as a security risk. If a Jew does bear such testimony, he falls into the category of a master (informer).

These were some of the conclusions of a paper read before the 19th annual convention of the Rabbinical Council of America (Orthodox) by Rabbi Tibor H. Stern, Halachic scholar and director of the World Academy of Jewish Studies.

The subject of his thesis was the Fifth Amendment and Jewish law.

RABBI STERN claimed that the Jewish law protected the rights of the individual better than the Constitutional law of the United States. The former, the rabbi asserted, does not permit the individual to testify against himself even if he so chooses, whereas the latter permits one to use the Fifth Amendment if he chooses, but also permits him to bear witness against himself.

Queried about the two-year-old Anatole N. Baranovsky incident, Rabbi Stern said that since Baranovsky was not testifying before a court of law where his

testimony could be used to either convict or acquit a party his testimony about others could only bring them into the category which the Talmud calls hashud (under suspicion). Such testimony said the rabbi is prohibited by law.

**BARANOVSKY** WAS a Jewish teacher who refused to answer questions regarding subversion before the New York board of education because this would make him an informer, which he is prohibited from being by his religion. His claim was not accepted at the time because Conservative and Reform rabbis produced by the board of education lawyer did not back him up.

The Conservative rabbi, Dr. Boaz Cohen, told The POST, from his Connecticut resort, that he agreed with the premise of Rabbi Stern, but that the circumstances in the Baranovsky case were such that he (Baranovsky) had no right to refuse to testify on religious grounds.

Rabbi Stern also maintained that testimony at a Congressional committee hearing fell into the same informer category and was prohibited. However, he explained further, if a person is being tried for subversion or any other crime, it is the religious duty of any Jew to come forth and testify, even if he is not called, and either help to convict or acquit the individual.

### Rabbi Silver Seen on Cabinet

TEL AVIV (JP) — Among the persons whom David Ben-Gurion wants in his next coalition government is Rabbi Abba Hillel Silver, according to a list published by the daily YEDIDOT AHA-RONOT.

Others on the list are Menahem Begin and Yohanan Badier of Herut, Generals Yigal Yadin and Moshe Dayan, and Mapai leader J. Hazan.

The report on which the list is based is unconfirmed.

### Russian Jewry Jams Synagogues

LONDON — Russia's synagogues are jammed on the Sabbath and especially during the Jewish festivals and Holy Days, a visiting Russian church delegation told a British Jewish delegation here last week.

The Russian ecclesiastical dignitaries were asked and agreed to convey the greetings and good wishes of the Jewish community of Great Britain to their co-religionists in the U.S.S.R., the JEWISH CHRONICLE of London reported.

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# Rare Disease Seems to Claim Few But Jews As Its Victims

By BILL GROSSMAN  
Jewish Post Correspondent

Rarely mentioned on any roster of Jewish organizations is a group known as the Dysautonomia association, Inc. It is made up of some 46 families, each with one or more children suffering from a strange and little understood disease called familial dysautonomia.

One of the strangest things about the affliction is that for a long time doctors recognized it in Jewish children only.

Another oddity is that the children who have it cry in a manner never witnessed before.

"These kids cry all right, make no mistake about that," Dr. Conrad Riley, pediatrician at New York city's Babies hospital, has explained. "It's that they don't produce tears when they do cry. Sometimes this may lead to damage to the eyes, scarring of cornea, and partial blindness. Yet, as far as we can tell, the tear glands of these children are normal."

**MEDICAL ATTENTION** was first focused on the disease in 1948. Only by coincidence, however, did pediatricians at Babies hospital come across two cases at the same time.

On the basis of research into past records, Dr. Riley and his colleagues discovered five cases all suffering from similar symptoms. After additional study, the disease was given its name, and articles appeared in medical journals.

"THE AUTONOMIC nervous system," explained Dr. Riley, "functions more or less independently of thought. The digestive process, for example, is something we don't have to think about. Usually we take these things for granted. But these children suffer from a disturbance of the autonomic system, and so we called the condition dysautonomia. Because the affliction runs in families—there is frequently more than one such case in a family—we called it familial dysautonomia."

So far, doctors in the United States have tabulated about 65 cases of the disease, ranging in location from Canada to Tennessee. "Out of these 65," said Dr. Riley, "we now have four children who presumably are not Jewish, although we're not certain yet that they fill the bill completely."

Dr. Riley explained why the condition appears almost exclusively in Jews by saying that it is not uncommon for diseases to be confined to certain racial groups, particularly if they have a history of not marrying outside the group.

"What we seem to have here,"

NEW YORK.

## Big 4 Stand On Israel Urged By Rabbi Miller

NEW YORK (JP) — An appeal for a declaration at the Geneva conference "affirming Israel's right to existence as a sovereign and free nation and guaranteeing its territorial integrity" has been made by Rabbi Irving Miller, chairman of the American Zionist Council.

MILLER

"Such a declaration," said Rabbi Miller, "would go a long way toward dissolving the present atmosphere of tension in that part of the world." It would also, he added, "be the logical basis for a solemn appeal by the Big Four to the Arab leaders to sit down at a peace table with the State of Israel for direct negotiations."

learned. We'd like every doctor to understand, when he comes across these symptoms, 'this is dysautonomia!'

Some of the parents are hesitant about having any more children, for fear of the same trouble. Others have expressed the idea, openly, that an individual aware of dysautonomia in his family would do best to marry a non-Jew.

**MUCH OF THE** suffering connected with dysautonomia has been alleviated. Instead of taking the child to a hospital with every attack, as was done before, some parents give the child an injection of chlorpromazine, which helps in controlling vomiting and other difficulties. Damage to the eyes can usually be circumvented by artificial tears, drops inserted into the eye periodically to keep it moist. New drugs found useful in other nervous system disturbances are under study.

Some of the children with dysautonomia are growing up and making positive adjustments, although several of the ones in the group have died of complications. One girl of 23 is a secretary and earns her own living. Another girl is enrolled in high school, goes out on dates, and generally leads a normal life.

One of the objectives of the group is to raise money for research. "If we can get people to understand that this thing exists and know what it is, and if we can raise more money for research," says Dr. Heyman, "then we'll feel that the Dysautonomia association will have accomplished a lot."

The Bronx dentist smiled sadly, as he remarked:

"It's the happy individual who can go to his family doctor for help."

"What we want to do now is inform the public and also medical people about what we've

## Reform Rabbis' Attitude On Pork May Be Changing

DENVER (JP)—An indication that the attitude of Reform rabbis on eating pork may be changing was seen here when a second Reform rabbi told The INTERMOUNTAIN JEWISH NEWS that he doesn't touch the stuff.

Rabbi Edgar Siskin of North Shore Congregation Israel, in Glencoe, Ill., told The Chicago DAILY NEWS that: "Being a Reform Jew does not place upon one the obligation to eat pork."

That paper then rechecked with Rabbi Maurice Eisenstadt, president of the Union of American Hebrew Congregations, the Reform lay body, whom it had quoted earlier.

EISENDRATH

Dr. Eisenstadt stuck to his guns, according to The SENTINEL, of Chicago:

"I reiterate what I said to you. Reform Jews are not bound by the dietary laws. You quote me accurately and what I told you was correct. There may, of course, be Reform Jews who abide by the dietary laws, but they do so because they want to and not because they feel they have to."

Told of the exchange by the

local Anglo-Jewish paper, Rabbi Richard Hirsch, of Temple Emmanuel here declared:

"Reform Jews have no obligation to eat pork. On the other hand, Reform Judaism does not prohibit eating pork. Personally, I refrain from eating pork as a sign of being a Jew."

## Austrians Plan To Aid Refugees

VIENNA (WNS)—The Austrian government plans submitting a bill this fall to parliament for the establishment of a special fund to compensate persons prosecuted during the Nazi occupation who now live abroad, it was disclosed here by Finance Minister Reihardt Kamitz.

The cabinet also approved a draft of a bill eliminating certain discriminatory provisions in the field of social insurance against emigrants from Austria because of political and racial persecution.



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## THE SPORTS POST

Boxers Never Comeback  
But Guts Never Leave

By GEORGE VASS

**PRIZE FIGHTERS** never make a comeback—especially if they've never been anywhere. Not that an Israeli boxer Shlomo Aruch hasn't been anywhere; just that he hasn't been anywhere much in the fistic world.

As a 10-year-old in his native Greece, Shlomo pounded his little friends with such success that he became a member of the Saloniki Maccabi team, a group that held Greek boxing championships for many years. His darting gloves left so many marks on opposing physiognomies that his trainers decided to make him a professional.

Aruch's professional career was of short duration. In 1942 the Nazis swept into Greece and 16-year-old Shlomo was sent to a concentration camp. He continued his boxing there and his fights won him so much favor with the Germans that they spared his life.

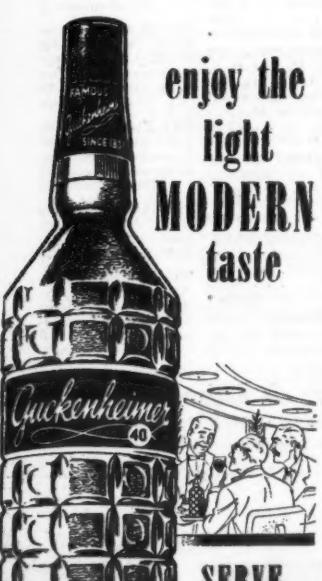
In 1945 he emigrated to Israel. He eschewed the squared circle to become a porter. His prodigious strength excited the admiration of his friends, but they could persuade him to re-enter the ring only three times, all amateur fights.

A few weeks ago Shlomo Aruch, now 29, became a professional once again. The reason: David Oved was the only professional fighter in Israel. He needed a match to keep him in shape. But one fight couldn't cover the costs of bringing a suitable opponent from abroad. So Shlomo Aruch was persuaded to provide a warmup match for Italian Amleto Falcinelli.

Aruch trained faithfully. His friends and co-workers pitched in to get him into the best possible shape. Money was collected to hire a gym and to pay his expenses so he wouldn't have to work while training.

When the night of the big fight in Ramat-Gan's Ziratron arrived, Shlomo felt strong, vigorous and confident. But so did Amleto Falcinelli.

The Italian was in command all the way. But while 10 years



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Israel Aids  
Unwed Mothers

TEL AVIV (JP)—A grant of 50 Israeli pounds for purchasing baby equipment, ordinarily provided mothers of newly born babies by Israel's National Insurance institute, was granted to the mothers of three babies born out of wedlock in a Beer-sheba hospital recently.

Hospitalization also was paid for by the institute.

The decision compelling the Insurance institute not to discriminate against illegitimate babies and their mothers was made by the National Insurance Tribunal in Jerusalem.

**SHAKESPEARE'S PLAY FIRST**  
TEL AVIV—The new Chamber theater here opened its season with Shakespeare's "As You Like It."

## MIRIAM DESPISES SISSIES.

SHE'S ROUGH, TOUGH AND READY  
FOR HUSBAND WHO'LL BE A BOSS

By LEB HAON  
Jewish Post Correspondent

Who says a woman always wants to be boss?

Miriam Prulov, a 24-year-old sabra, is one of the prettiest girls a man could meet. It's more than even money that had she consented to her name being submitted to the annual Miss Israel contest she'd have carried away honors with very little effort.

Miriam doesn't care about being a beauty queen, however. What she wants, and cannot get, is a husband who is tough enough to be her boss.

I first met Miriam several years ago, when I was still in the Army. She was then the first Israeli girl graduate of a paratroopers' school to get her wings as a professional parachutist.

**AFTER HER MILITARY** service, Miriam, who was born in a kibbutz, joined the training staff of new agricultural settlements and became, of all things, a cowboy instructor. She first had to learn how to handle horses herself, but she instructed boys and girls how to do real herd riding.

One Israeli cowgirl, 22-year-old Aliza Heinman, lost both legs while defending her herd from the Egyptians this year.

After a while, Miriam found herself a new job; she became Israel's first girl blasting expert. Large quantities of explosives are used in Israel every day to blast stone and granite in the quarries, blast new roads, and blow up entire rocky hills to prepare the ground for new houses. Up to now, however, all the blasting experts have been men, mostly former Army engineers and saboteurs.

**WITH HER LOVE** for dangerous work, Miriam has not only learned how to use explosives and supervise important blasting jobs, but even handles nitroglycerine as if it were perfume.

"I don't worry about making a mistake," she says, "because in this business if you make a mistake it's your last . . . you never know you made one."

Pay for blasting is high, and Miriam makes more money than she can spend on lipstick and fine clothes, which she uses only on holidays, going around on work days in slacks and a khaki shirt.

When she dresses up, Miriam is as feminine as they come. Her lustrous black hair is wound around her head in luxurious long tresses, and her skin, which she manages to keep soft in spite of her work in the sun and dust, is the color of ripe peaches.

**THOUGH SHE WOULD** like to get married and has had hundreds of propositions, men feel uncomfortable in Miriam's presence. They like to be chivalrous and play the hero in front of a pretty girl, but they know that compared to her they are small fry.

There are men, of course, who are perfectly willing to assume a secondary role in the family, but Miriam doesn't want spineless creatures. "What I want," she says, "is a man with a personality and character stronger than mine, who can make the decisions and order me around. I need a husband . . . not a doormat . . ."

Sometimes, men who don't know Miriam see her in her Saturday clothes and try to take advantage of her. What happens then is that the pretty and soft-looking girl, who learned judo and unarmed combat in the paratroops, knocks them out cold with as little effort as if she swatted a fly.

Such efficiency doesn't gain



MIRIAM PRULOV

Too Tough For Men

many friends. Men are afraid of getting hurt, and women are afraid of someone so different.

Still, Miriam is not unhappy. She keeps blasting, thinks of taking a course in underwater demolition, one of the most dangerous jobs in the world, and dreams of getting a man good enough for her.

## Pen Pals

The following Israelis would like to correspond with American boys and girls. Ten names will be printed weekly. Young readers of THE POST, who want to write to Israelis, and do not find the age or a name that attracts them, may write directly to The Post, Box 1633, Indianapolis post office. Names submitted this way will be printed in THE JERUSALEM POST, English language daily newspaper by special arrangement in the same manner as the names are printed below. A line or so about your hobbies or interests would be helpful.

Young Americans who receive interesting letters as they correspond with Israelis are invited to submit them to The Post. Those judged best will be printed in this column from time to time.

Michael Raanan, 12, Ein Harod, Israel.

Zvi Pusnansky, 10, Ein Harod Israel.

Hana Prialnik, 12½, No. 5 Pinsker st., Rishon Le Zion, Israel.

Thalma Pistol, 12, 33 Melchett st., Tel Aviv, Israel.

Irith Pikelna, 16½, Kibbutz Gil Yam, P.O. Box 32, Herzliyah, Israel.

## AIR PATROL TOUR

WASHINGTON—Five Israelis will be among 145 young men of friendly countries who will tour the United States with the Civil Air Patrol this month.

If you want to know what is going on in any part of the U.S. Jewish community, read THE JEWISH POST.

## MUSIC and RECORDS

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FOR THE  
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Friday, July 22, 1955

FEATURE SECTION



SHE LOVES MUSIC

## Give Miss Israel a Piano And You Can Keep Titles

NEW YORK (JP)—Get her a baby grand piano instead of a diamond ring, and Miss Israel is as good as yours.

Miss Israel of 1955, 19-year-old Ilana Carmel of Haifa, is now in the United States to participate in the Miss Universe contest.

Before she left Haifa, however, Miss Carmel was ready to give up her crown and her title and everything that goes with them if somebody would just give her a piano, even a second-hand piano.

"Unfortunately," there were no offers. Poor, beautiful Ilana had to leave for California and the grinding ordeal of trying to be Miss Universe.

Israel's first beauty is a little bit on the chubby side by American standards, but quite slender compared to her predecessors in Israel. She is 5 feet 4 inches tall and weighs about 122 pounds.

She was selected by an election held under the personal patronage of Abba Hushi, Haifa's mayor, and was considered by the judges as the most beautiful girl among the contestants.

The crowd that attended the

### IT'S THE TRUTH!

By SAMUEL DEUTSCH  
(Copyright, 1955, by Samuel Deutsch)

THERE ARE 39 different species of birds mentioned in the Bible!

IN MOST Asiatic countries the Torah is encased in a round container!

WHEN HARVARD university was founded it was required to know Hebrew to be graduated! For many years commencement speeches at Harvard were delivered in the Hebrew language!

selection, mostly young Israelis—married women are permitted who are serving or have served to enter—do not want them to.

Some parents who object to their daughters entering do so on the ground that the contests are immoral. Others feel that their votes went to the solid, healthy, outdoor types of girls who used as little makeup as a girl's good name.

Among the husbands, there is strong feeling against wives' participation.

MISS ISRAEL of 1955 was born in Tientsin, China, in 1936, one year before the Japanese attacked. She was named Lily Prezhensky. Her parents were Russian Jews who escaped from the Reds after the Bolshevik revolution.

She came to Israel more than six years ago and changed her name to Ilana Carmel, "the palm of the Carmel."

AFTER she finished school, she worked as a secretary in a business office until June 26, when she was elected Miss Israel.

Her only ambition, now, is to play the piano. That was why she publicly declared that she was ready and willing to give up everything even for a second-hand piano.

A piano is not all Miss Carmel needs, however. Unless she gets married soon, she'll have to serve two years in the army—her service was deferred until now—and postpone her piano dreams.

Other girls do not enter the contests because their parents, boy friends, fiancees, or husbands are young men with a piano.

### My Queendom for a Piano

Miss Israel of 1955, 19-year-old Ilana Carmel, who is in the United States to participate in the Miss Universe contest in California, arrives in New York aboard an El Al Airlines plane. Miss Carmel says that if anyone had offered her a piano, even a second-hand one, to give up everything connected with being Israel's beauty queen, including the trip to the United States, she would have accepted the offer.

### Picture Stories from the Bible



**I THINK AS I PLEASE**

## Even Israel Has Its Share Of Luxury Style Mansions

By CARL ALPERT

HAIFA—We went out house-hunting the other day. We are quite comfortable and satisfied in our modest apartment, thank you, but friends from abroad frequently write us inquiring about more luxurious accommodations—the kind of house in which an American family might be willing to retire in some comfort.



Despite the building boom ALPERT which has been going on for years, an empty house is still hard to find. This is particularly true of the so-called luxury type home, but we managed to find two interesting and contrasting examples which should be of some interest. Both are located on Mount Carmel, of course, since we can not conceive of any intelligent American family wanting to live anywhere else in Israel.

On one of the highest spots of the Carmel range, in the midst of a large pine grove, stands the pink building which is known far and wide as Lady Downes' mansion. The Lady, a niece of the British General Allenby, had the home built for her in 1938, and though she engaged a local architect, she gave him full instructions. She showed him photographs of 400-year-old baronial estates in England—and commissioned him to duplicate one of those buildings. Thus it is that we have a 16th Century castle, built like a fortress, but with 20th Century equipment and installations.

**THERE IS A TREMENDOUS** living room, a dining room, two master bedrooms, servants' quarters and six—count them—toilets. Windows, porches, balconies command a magnificent vista of the Haifa peninsula, and the sea on both sides. In the garden are grapes, plums, apricots and figs, among other fruits.

I called the house a fortress?

The present occupant complains that the walls are so massive it is impossible to drive a nail into them anywhere. The Lady took no chances.

We peeked into the kitchen. A pantry? There are five separate pantry rooms!

Present occupant is Moussa Levy, born in Haifa over 50 years ago, his wife and two children.

When Lady Downes selected this neighborhood she was out in the wilderness, but things don't stand still in Israel. The neighborhood has preserved its aspects of being a private park, but other homes have been built, and a modern shopping center is not far away.

**A HOME** in the modern style was next on the list. It is located on Margalit st., Mount Carmel, near the edge of a sheer drop down into a plunging canyon, which drops away to the sea. The scenery is breathtaking, but this is no place for people who are disturbed by heights. One thing can be absolutely certain for the people who live in this house atop the cliff: Nobody is ever going to build in front of them and obstruct their view.

This place has none of the massiveness of Lady Downes' mansion. Though the number of rooms is about the same, I counted only three toilets. Of the four porches, some hang out toward the sea, and others over the almond tree in the garden. The grounds have been beautifully landscaped and kept in good condition. Here and there a new chandelier might have to be put in, but the structure, put up around 1939, is in excellent condition. You've heard the old story: They don't build them today as strong and as sturdy as they used to in those days.

**BOTH HOUSES** have attached garages; both have automatic oil heating. And both have a novel feature: Deep storage tanks for the accumulation of rain

## They Say

I. N. Steinberg, Russian People's Commissar of Justice in 1917-18 and today head of the Freeland League for Jewish Colonization:

"It is doubtful whether the Jewish people can be held together only by the idea of, and devotion to, a Fatherland. . . . It would be difficult to bind the Jewish people together in a patriotic fervor around their State while there is alive the other idea of 'the King of the King of Kings'—the rebellious idea of the Jewish religion. Even the idea of a Jewish 'model state' which should embrace in its framework the Chosen People can hardly appeal in an epoch witnessing the decline of statehood as such. In the midst of the Jewish people stood not the majestic throne of royalty, but the invisible glory of the Mount of Sinai." Rabbi Jacob Riemer, student of Jewish life:

"The American settler must come (to Israel) expecting frustration, disappointment, and despair. But if there are still those to whom difficulties represent challenges, to whom problems are responsibilities, and to whom beginnings mean opportunities, then Israel is a land that will beckon and inspire."

water during the rainy season. There is an ample supply of city water, but rain water has its special uses. In the washing machine it needs no added softeners, and makes all those soap and detergent ads come true. What is more, you have never truly tasted tea unless it has been made from rain water. We tried a cup of hot rain water tea, with lemon, and must admit that it provided a new and pleasant sensation.

So, if any of my friends are going to be in Haifa, and are thinking of settling down in a better than average home, I shall be glad to take them on a tour of these two pieces of property. Besides, the owner tells me, I'll get a commission if I make a sale!

### ISRAEL SIGNS FIRST

WASHINGTON — Israel was the first nation to sign an economic aid agreement under the new Mutual Security program, which gives American economic aid on a repayment rather than grant basis.

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### NEW YORK

## Canaanites Products Of New York, Not Israel

by M. Z. FRANK



Before the month of Tamuz goes by, let me write that column about the so-called Canaanites. (Tamuz, this year, is from June 20 to July 19.) In the East European ghetto, Tamuz was considered the month when heat affected the minds of men and beasts. In ancient times, Tamuz was supposed to be the god of something or other in the Canaanite-Phoenician—or was it Babylonian—mythology. Anyway, it is a good month to write about the Canaanites.

"Canaanite" has been a dirty word since the days of the Bible. They were the filthy idol worshippers who practiced all those abominations against which the prophets inveighed. I learned that at Hebrew school. But then, when I began to study ancient history at high school, I discovered that the Canaanites were the Phoenicians and that the Phoenicians had invented the alphabet, measures, dyes, ships, colonies and what not. And that their language was Hebrew.

THEN I LEARNED that Carthage was a Canaanite colony in Africa and that its original name was Kareth Hadasheth, or New City, and that Hannibal, the greatest general of all times, who commanded the Carthaginian forces against Rome also spoke Hebrew, that his name was really Hanni-baal, and that the original designation of what the Romans called the Carthaginian "senate" was *softim*, that is *shoftim*. (The Carthaginians were not Litvacks, but the Latin alphabet and language have no sound of "sh".) So I developed a soft spot for the Canaanites, in spite of the Bible. In later life I found out I was not the only Jew who felt that way.

But not Rabbi Mordecai Kirshblum, or Shmuel Niger, or Mendel Elkin, or Milton Himmelfarb. They still think Canaanite is a dirty word. A year ago this summer, Rabbi Kirshblum delivered a speech at the Zionist Actions committee session in Jerusalem from which I gathered that he kept on bumping into Canaanites when walking the streets of Tel Aviv.

THE MORAL WAS it was the business of the Zionist movement to save Israel from the Canaanites. Well, I never bumped into any Canaanite on the streets of Tel Aviv, Jerusalem or Haifa. It took me nearly two years of looking for Canaanites and inquiring about them until I found one. Well, maybe a member of the Actions committee has greater facilities. Or maybe he has a reason. For, if not to root out Canaanites, what other reason is there for the continued existence of the Actions committee?

Milton Himmelfarb published an article in the JEWISH FRONTIER some months ago,

in which he decried the existence of Canaanites in Israel. I phoned him and asked if he ever spoke to a Canaanite, and he said he had never seen one. That must be because he is not a member of the Zionist Actions committee. But he had been reading the Yiddish press in New York, and he got the idea Israel was crawling with young Canaanites.

**LET ME HASTEN TO AS-SURE** you that not even a member of the Actions committee or a reader of THE JEWISH DAY—MORNING JOURNAL expected that Hannibal in the flesh or Jezebel in the flesh walked the streets of Tel Aviv, or even that their ghosts sat in Cafe Cassit. They were referring to a movement of young Israelis who maintained that they had more in common with the ancient Phoenicians than with Jews in the Diaspora today.

My friend Mendel Elkin, who had never been a Zionist but who now loves Israel and spends sleepless nights worrying over its welfare, once said to me: "Something must be very wrong with Israel, if it could produce one Canaanite." He never said something was wrong with America if it could produce one McCarthy, or one William Zuckerman, or that something was wrong with American Jewry if it could produce one Elmer Berger. But Israel is on strict probation. That's because he has never been a Zionist. A Zionist needs Canaanites to show what might happen to Israel if Zionists did not watch over it.

As a result of this double-barreled solicitude, the number of articles in America against the Canaanites in Israel is about 15½ times the number of all youngsters who ever, even for a brief time, belonged to that movement. (It is a movement with very few members and a very large turnover.)

See what Israel can do: produce youngsters who . . . well, you know. Maurice Samuel, in his "Level Sunlight," calls it "Sundering."

The joke is on all these workers: The Canaanite movement was not produced in Israel, but in New York. At least, the father of the idea lives in New York, and he did not come here from Israel. The literary roots of the movement are to be found in Tchernikovsky and other Hebrew poets in Russia.

(To be continued)

For comprehensive coverage of developments in Israel, read THE JEWISH POST.

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## Israeli Papers

### Blast Satmar

### Rebbe As 'Enemy'

TEL AVIV (JP) — Some Israeli newspapers have violently attacked Rabbi Yoel Teitelbaum, the Satmar Rebbe who came from New York to lead the Naturei Karta in a boycott against the Knesset elections.

"A sworn enemy of the State of Israel," they are calling him. One paper ZEMANIM, has expressed astonishment at Israel's tolerance in letting an "enemy" come from abroad with the express purpose of dissuading the religious community from participating in the elections. It is a marvel, it says, that the authorities have not only not escorted him out of the country, but even placed a special train at his disposal when he arrived. "Is this not ridiculous liberalism?" the paper asks.

Another paper, the evening daily YEDIOT AHARONOT has requested that the Satmar Rebbe be expelled from Israel and "all those who are responsible for the permission given to the rebbe to come and stay in this country, which he hates so much," be punished.

## NEW YORK

for the  
young in heart

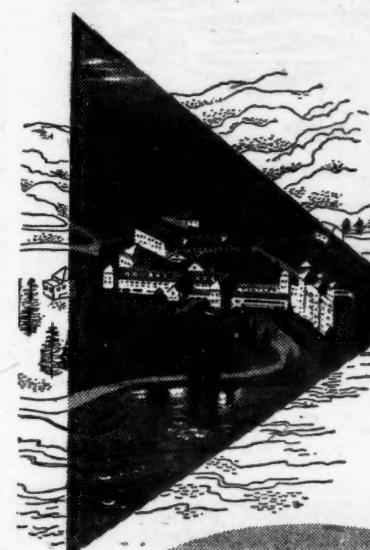
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The arrangement was completed by the American Fletcher National Bank and Trust Co., 108 N. Pennsylvania St., here, and persons may take advantage of the offer by mail.

The new plan makes it easier to send aid to relatives and friends in Israel. Emo Hopkins, head of the bank's foreign department, told The POST. Recipients now may purchase what they need most by buying from the large supplies of all items now available in Israel, and avoid spoilage, import taxes, etc.

**Israelis Attend  
Rally In Poland**

TEL AVIV (JP)—About 200 young Israelis will attend the Communist - sponsored Festival of Democratic Youth in Warsaw, Poland, in August, it was reported officially by a Communist spokesman here.

Among the young Israelis are over 70 singers in the Israeli Communist choirs, Ron and George Dimitrov, as well as a large group of Yemenite dancers. Over 40 members of the group are Israeli Arab members of the Communist party.

The Yemenite Jews going to the festival will be the first to be seen in a country behind the Iron Curtain.

For comprehensive coverage of developments in Israel, read The JEWISH POST.

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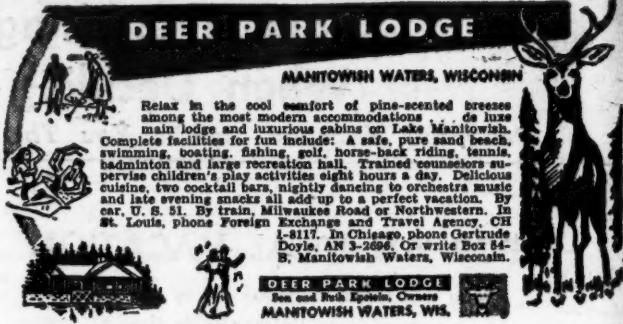
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THE DIGEST OF THE YIDDISH PRESS

Status of the Jews  
Tests Russ Sincerity

by Rabbi Samuel M. Silver



The leaders of Soviet Russia sincerely of Russian reformation may maintain that the matter is an internal one. Nonetheless, President Eisenhower would do well to find some time to ask the Kremlinites what is to be the fate of Russian Jewry. So says the DAY-JOURNAL in an editorial commenting upon memoranda addressed to the American delegation at Geneva by the B'nai B'rith, the Jewish Labor Committee, and the Jewish Pen (Poets, Essayists and Novelists) Club.

Discussing the matter in his column, the DAY-JOURNAL's A. Glantz recalls that it has been seven years since the curtain went down on Jewish writers in Russia. Since then nothing has been heard from them despite repeated inquiries.

Glantz asserts that once again the Jew will be a barometer of the spiritual level of a nation; the best way to ascertain the

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himself. But he did freely express his delight over his poems. The one that brought him most gratification was a tribute to Toscanini. When the maestro saw the poem, which was printed in THE NEW YORK TIMES, he besought Jascha Heifetz to introduce him to Proskauer. The resultant meeting is one of the most memorable in Proskauer's long gallery of pleasant recollections.

Regensberg reports that Proskauer is equally proud of the role he played in securing the independence of the State of Israel.

PROSKAUER'S POETRY  
IS PROUDEST SKILL

Judge Joseph M. Proskauer, the distinguished honorary president of the American Jewish Committee, one-time campaign manager for Al Smith, former justice of the New York Supreme Court, great lawyer, one of the builders of the 92d St. YMHA, nephew of a participant in the Battle of Gettysburg, has many talents. But one skill of which he is proudest is that of writing poetry.

When the great 78-year-old jurist was interviewed by S. Regensberg, of the FORWARD, he was reluctant to talk about

LITERARY RECORD  
NEEDED FOR MINSK

Wanted: A memory book of Minsk Gubernia, the famous Russian county which, according to Daniel Charney, in THE DAY, was the birthplace of hundreds of the world's best-known Jews. Many landsmannschaften have underwritten the histories of many European areas, many of which were Hitlerized. These books are often called Yizkor volumes. But Minsk, which includes the famous city of Pinsk, is without a suitable literary record.

Some Minskers listed by Charney: Chaim Weitzmann, Gen. David Sarnoff, Mendele Mocher Sforim, Eugene Lyons (the writer, whose real name is Moshke Gebelyev), Solomon Maimon, Shmariah Levin, S. Niger, Rabbi Max Raisin, etc., etc.

## RECENT PREMIERES

JERUSALEM — Among recent premieres of American plays being presented in Israel theatres in Hebrew are "Come Back, Little Sheba," by William Inge and "The Rain Maker," by Richard Nash.

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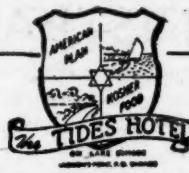
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## COOL REFRESHMENTS HANDY ON HOT SUMMER EVENINGS

By SARAH LIEBER

Our nice new garden chairs, and the old ones, recovered and repainted, have been much used with iced-tea, which I like to serve half and half with reconstituted frozen lemonade. Whenever I stew fresh fruits or berries for dessert I like to reserve some of the strained juice to mix with water for a cooling drink. Sometimes a large spoonful of sherbet is a nice addition to the drink. We enjoy these simple drinks much more than the bottled ones. And the vitamin C in fruits is said to be a hot-weather necessity.

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keep summer-time refreshments simple and easy to prepare.

The refrigerator is stocked with iced-tea, which I like to serve half and half with reconstituted frozen lemonade. Whenever I stew fresh fruits or berries for dessert I like to reserve some of the strained juice to mix with water for a cooling drink. Sometimes a large spoonful of sherbet is a nice addition to the drink. We enjoy these simple drinks much more than the bottled ones. And the vitamin C in fruits is said to be a hot-weather necessity.

It's nice to have cookies to pass with the tall cool drinks, so I try to keep some on hand. They are a good accompaniment to fruit desserts for the family, too. No matter how copious

the recipe file there is always some new variety of cookie to add to the repertoire. I'd like to share with you some geschmak recipes given me by friends. They are easy and quick to make, and sure to be popular.

### SEMI-SWEET BISCUITS

3 tbsps. butter  
½ cup sugar  
¼ tsp. salt  
1 egg  
1 tbsps. sherry or brandy flavoring  
2 cups flour

Blend butter and sugar. Beat in whole egg. Add flavoring. Reserve 2 tablespoonsful of the flour, and set aside to be used in kneading. Sift salt and remaining flour. Blend into mixture. Knead until smooth, using the reserved flour to prevent sticking. Roll out on lightly floured board or pastry cloth until ¼-inch thick. Cut in squares using a knife or pastry wheel. Prick each square with a fork. Bake on greased cookie sheet 13 to 15 minutes at 350 degrees.

### SUGAR AND NUT BALLS

½ pound butter  
2 tbsps. sugar  
½ tsp. almond flavoring  
1 cup flour  
½ cup finely ground nuts  
confectioners' sugar

Soften butter at room temperature. Blend in sugar, flavoring and flour. Stir in nuts. Form into small balls, the size of a marble. Bake 15 to 20 minutes at 350 degrees. Roll in confectioners' sugar while still warm.

### UNBAKED LEMON CHIFFON PIE

1 pkg. lemon gelatin  
½ cup boiling water  
½ cup lemon juice  
½ cup sugar  
4 eggs, separated  
graham crackers or vanilla wafers  
whipped cream, if desired  
Dissolve gelatin in boiling

### KING LEAR' PLAYED

TEL AVIV—A new translation of Shakespeare's "King Lear" by the Hebrew poet Avraham Shlonski was presented at the Habimah theater.



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water. Cool. Beat egg yolks kugel, or whatever family favorite you can think of will add to the interest as well as the nutrition.

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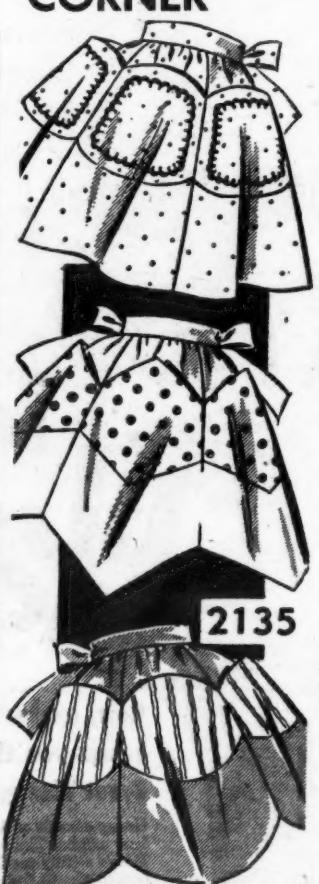
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**WOMEN'S  
VIEWPOINT** By HELEN COHEN  
**All Jews, Even Rabbis  
Need More Literature**



Perhaps it's just that I'm always drawn to a list, but I have one for you today. My excuse is that the writer seems to have a good reason for deserving whatever little boost my including his list here will mean.

Author Charles Angoff, writing in the ADULT JEWISH EDUCATION NEWSLETTER (Summer, '55) of the Conservative United Synagogue of America, points out that if the masses are ignorant of such subjects as Jewish history or the Jewish classics at least their leaders and rabbis are up on such subjects and are even getting across to the people some knowledge of "Humash, the Talmud, the philosophy of Rambam, the history of Zionism."

But, complains Angoff, not only the masses, but the leaders themselves are unacquainted with American Jewish literature. "It has to be taught not only to lay adults, but also to a large proportion of the rabbinate and even to Jewish cultural leaders . . ." And yet he feels that "good works of fiction have from time immemorial provided more insight into life than have so-called factual works."

**TAKING AN EXAMPLE**, Angoff believes "The Rise of David

**Announcements**

Announcements under this heading are only 10 cents a word payable in advance. They may be mailed to any office of The POST as listed on the editorial page.

**Births**

Mr. and Mrs. William Kellerman announce the arrival of their daughter, CAREN ROSE, born July 8.

**Engagements**

Mr. and Mrs. Harry Schiller of Forest Hills, New York, announce the engagement of their daughter, Tobi, to Mr. Marvin R. Fine, son of Mrs. Lillian Fine, and the late Samuel Fine, of Mt. Vernon.

Mr. and Mrs. I. Yanover announce the engagement of their daughter, Elyane, to Mr. Lawrence Leef, son of Mr. and Mrs. M. Leef.

**Weddings**

Mr. and Mrs. Louis Nudelman announce the marriage of their daughter, Hannah, to Mr. Martin Ciner, son of Mrs. Tillie Ciner, and the late Mr. Isidor Ciner.

Mr. and Mrs. Harry Schapiro announce the marriage of their daughter, Frances, to Mr. Howard R. Schneider, son of Mrs. Hope Schneider and the late Theodore Schneider, at the Society for the Advancement of Judaism.

"Levinsky" by Abraham Cahan, with its setting among the immigrants of 50 years ago, can be read on different levels—as literature, history, sociology, economics, politics."

He concludes by recommending a starting list for every Jewish American home, and since he doesn't include his own works we might add a novel or two of his to the group. (The descriptions are his):

"Singermann," by Myron Briggin. A moving story of Jewish life in Montana.

"The Rise of David Levinsky," by Abraham Cahan. The first and perhaps still the best Jewish novel.

"Aaron Traum," by Hyman and Lester Cohen. Jewish immigrant life on the East Side.

"Face of a Hero," by Louis F. F. Stein. An impressive novel about Jews in World War II.

"The Island Within," by Ludwig Lewisohn. Memorable work about Jew who tries not to be a Jew.

"This Land, These People and These Your Children," edited by Harold Ribalow. Superb short stories.

"Go Fight City Hall," by Ethel Rosenberg. Authentic Jewish dialogue and real characters.

"The Education of Hyman Kaplan," by Leonard Q. Ross. Well-known book of sketches.

"Call It Sleep," by Henry Roth. Extraordinary novel about Jewish immigrant boy.

"The Old Bunch," by Meyer Levin. A massive chronicle of Chicago's Jews.

"Mixed Company," by Irwin Shaw. A fine collection of short stories.

"Hungry Hearts," by Anzia Yezierska. Another collection of short stories.

"What's the Big Hurry?" by James Yaffe. A novel about a contemporary David Levinsky.

**IN ANSWER** to those who feel that my remarks don't fit beneath the title "Women's Viewpoint," I agree.

I have never pretended to speak for anyone but myself, although I believe that with my background, growing up in a small Jewish community and now trying to raise our children in the hinterlands, that I convey the feelings of the average American Jewish woman who lives away from the large Jewish centers.

But to get back to the heading, it was, incidentally, eight years ago this month that this

**MUSIC**

**GOOD DISTRIBUTOR CAN DO A LOT  
TO BOOST JEWISH DISC INDUSTRY**

By JOSEPH GALE

The most painful thorn the Jewish record industry has suffered in its long struggle against extinction is the total lack of responsible leadership in the field of distribution, whose moguls are slightly disreputable or basically disinterested in working hard for small returns. Some unscrupulous ones have had great fun tying the manufacturer up in all kinds of deals—to his subsequent discouragement, not caring that a happy and productive manufacturer is the fountainhead of their income.

As a result, Jewish recordings have founded in a welter of uninteresting and poorly produced releases, and in an apparent effort on the part of the distributor never to allow good taste to aid and abet his sales.

Gradually, the industry drifted into a philosophy of quick profits, and there it is now. And there it probably would



remain except for the determination of Z've Kronish of The House of Menorah. You remember Menorah Little Records, those horrible pastiches for children which were so successful, and are being used still? Well,

**Correspondence Club**

Letters to the Correspondence Club should be limited to 50 words. They may be addressed to any office of The POST as shown on the editorial page.

Dear Pen Pals:

Being a dreamer and hoping one day I'd see such an idea as pen pals from Israel for a change in one of our own newspapers, my heart tempo was jolted forward when I recently beheld the correspondence column. I've not known of The POST long enough, else I'd have been a veteran subscriber by now and realized the paper carried a pen pal department before.

My main hobby at the moment appears to be boredom, which I'm trying to ditch desperately. My prime interest in life at this time is in Israel, and those books, magazines, newspapers and what have you that deal with the beloved country.

I would like to write to an Israeli girl in my age bracket, which is 21, or mayhap she could be younger.

MATTHEW ROSEN  
46 Hopkins St.,  
Woodbury, N.J.

corner began. One of the powers of The POST, I believe the editor, plucked that title out of the air, and there it's been ever since. If anyone had asked me, not at first, of course, how was I to know how my efforts would turn out, but later, I would have said that Carl Alpert's heading might have been more appropriate over my work—"I Think As I Please."

But I am, after all, representing the female viewpoint on the paper, and it may be easier for the editor if a change in heading is slight, so if he wishes, I settle for "One Woman's Viewpoint."

Or would you readers like to choose a new name for me? (Let's be polite now.)

Huntington  
Laboratories  
HUNTINGTON  
Huntington, Indiana  
Denver

about a year ago the proprietors put record manufacturers on their mettle. See what, in the long run, one really good distributor can do for the industry?

\* \* \*

**A HISTORY OF THE THEATRE**, by George Freedley and John A. Reeves (Crown, \$6), is a 784-page compendium loaded to the nines with reference data and photographs. It was impossible for this reader to go through its jam-packed pages with anything like scholastic calm, but various references to Jewish theatre and plays about Jews are valuable and interesting.

Most of the plays detailed are pro-Semitic ones, and the Jewish theater is not the one we know here in the United States, but, for instance, the Jewish stage in Germany during the day of Hitler and in other European countries through those troubled times. The book is really an encyclopedia, and to be recommended.

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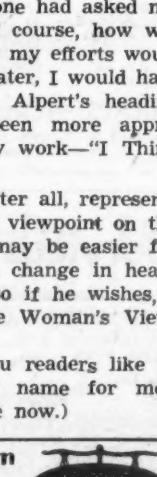
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## LEONARD ROSENTHAL, 83, PHILANTHROPIST, DIES

NEW YORK—Leonard Rosenthal, 83, whose philanthropies prior to World War I were so impressive that the French government honored him as a Commander of the Legion of Honor, died here July 16.

Mr. Rosenthal made his fortune in pearls. By 1914, his fortune in gems and real estate was valued at more than \$100

### OBITUARIES

Announcements under this heading are only 10 cents a word payable in advance. They may be mailed to any office of The POST as listed on the editorial page.

**GOLDBERG**—Dr. Abraham, Officers, board of directors and medical staff of Rockaway Beach Hospital record with sorrow their loss of one of the founding physicians who gave of himself unceasingly to the needy and sick and disabled, and extend heartfelt condolences and sincere sympathy to his widow, sister, brothers and their families.

**WILLIAM F. BRUNNER**, President.

**ARTHUR ALLEN**, Superintendent.

**LOUIS HOFFNER**, President of Medical Board.

**LAX**—Harry, Congregation Ohev Shalom mourns with profound sorrow the passing of their beloved trustee. May his soul be bound in the bond of eternal life.

**HERBERT J. ROEDER**, President.

**REINBERG**—Celia Kurlander, Young Men's Mutual Aid Society regrettably announces the passing of its beloved mother.

**HYMAN R. FURST**, President.

**KABER**—Henry, 83, of Cleveland, O., founder of the Kaber Trucking Company, and a pioneer in this field in the days of the horse-drawn wagon, died on July 11. He was a member of the Ansel Road Temple. Mr. Kaber is survived by his widow, Mrs. Sophia Kaber, two daughters, Mrs. Rosalind Davidson, Mrs. Arline Raymer, a son, Rabbi Nathan Kaber of Altoona, Pa., and three grandchildren.

million. After the war, when the development of the cultured pearl adversely affected his business, he served as agent for many of the dispossessed members of Russian nobility.

In 1940, when the Germans invaded France, Mr. Rosenthal abandoned his business and real estate holdings, then valued at \$5 million, and fled to Portugal. In the United States since 1940, he was an importer and exporter here. Among his published books is his autobiography, entitled "The Pearl Hunter."

### W. Nelson Jacobs, 51

**BOSTON**—W. Nelson Jacobs, 51, the architect for many schools and other public buildings in New England, died of an heart attack July 10 while buffing an automobile in the garage of his home in Brookline. Mr. Jacobs was the director of the Allen

Camp for the Blind in Manchester, N. H., a project of the Boston Kiwanis club, of which he was president in 1952, and a member of Temple Israel and its brotherhood.

### Mayer David Mirviss

**MINNEAPOLIS**—Mayer David Mirviss, 79, sexton of the Adath Jeshurun synagogue here for 16 years, died July 2. Educated in Slobodka and Kovno, Mr. Mirviss was always ready to give quiet leadership. During the depression, when he was sometimes the sole member of a team raising funds for Talmud Torah scholarships, his team brought in more money than any other team.

### Samuel H. Schwartz, 64

**DETROIT**—Samuel H. Schwartz, 64, one of the chairmen, for many years, of the Mer-

### Isaac M. Wise, 71

**CINCINNATI**—Isaac M. Wise, whose late father, Rabbi Isaac M. Wise, established Hebrew Union college here and founded Reform Judaism in the United States, died July 10. He was 71. Mr. Wise, a graduate of the University of Cincinnati, earned a law degree by night study at the YMCA. He was a lawyer, a Mason, and an amateur historian.

### S. Richard Nathanson, 64

**BALTIMORE**—S. Richard Nathanson, 64, who had been affiliated with the Associated Jewish Charities and a number of its beneficiary agencies since 1925, died July 4. Mr. Nathanson was financial secretary of the Levindale Hebrew Home and Infirmary, secretary-treasurer of the Jewish Board of Arbitration, a member of the board of the Hebrew Free Loan association, and had been on the staff of the Associated Jewish Charities for 26 years.

### Morris Herbst, 85

**NEWARK**—Morris Herbst, 85, the last surviving member of the original board of directors of Beth Israel hospital here, died July 9. Mr. Herbst was on the boards of directors of the Daughters of Israel Home for the Aged, Congregation Ohev Shalom, and Ezekiel B'nai B'rith lodge, of which he was a founder. He was also a founder and former director of the West Side Trust company. He retired from the wholesale meat business in 1943.

### Julius Fishkind, 46

**NEW YORK**—Julius Fishkind, 46, architect for Temple Emanuel of Long Beach, L.I., died July 13 in Jamaica, Queens. Mr. Fish-

kind was president of Temple Emanu-El of Great Neck, L.I., and a member of the American Institute of Architects. He designed the Brigham Park development of 21 buildings in Brooklyn, Rego Gardens and Rego Terrace in Rego Park, Queens, the shopping center at Somerville-Raritan traffic circle in New Jersey, and other large apartment houses.

### Your Name

Want to know what your name means? Address your question to Mr. Pearlroth, National Jewish Post, Box 1633, Indianapolis 6, Indiana.

By N. PEARLROTH.



**DEAR MR. PEARLROTH:** Would you please advise me of the origin of our family name. My father came from Daszow in Russia.—BERNICE R. GLASMAN, Brooklyn.

**GLASMAN** is a trade name and ordinarily means a man who is either a glazier or a trader in glass. However, since your town of origin is in the Ukraine I assume that your ancestor was a craftsman in a glass factory. The production of glass in Russia was originally a German craft and technicians retained their original German designations. For that reason your forebear was known as a glasman instead of being tagged with the Slavonic synonym of Sklar or Szklar.

**DEAR MR. PEARLROTH:** Could you please tell me the meaning of the name Skudin. As far as I know it is of Russian-Polish origin—HARRY SKUDIN, Greensboro, N.C.

**SKUDIN** is a name of geographical origin. It is derived from the name of the small town of Szkudry in Samogitia, Lithuania. In the 16th century the town was colonized by German immigrants who renamed it Johannisberg. The original name was restored a century later, otherwise your family name might have been Johannisberger now.

cantile division of the Allied Jewish Campaign, died July 12. Mr. Schwartz first became prominent as a campaigner for the Keren Hayesod and for the Zionist organization of Detroit. He was active also in the United Hebrew Schools, where he was co-chairman of the membership committee.

### Alexander Budnitz, 80

**BOSTON**—Alexander Budnitz, 80, past president of the Zionist organization of Claremont district, N.H., and honorary vice-president of the New England district, died June 28 in Newport, N.H. Mr. Budnitz was the founder and president of Budd's Beverages, Inc., of Newport. He lived in Newport for 46 years.

### Henry Kaber, 83

**CLEVELAND HEIGHTS**, O.—Henry Kaber, father of Rabbi Nathan Kaber of Temple Beth Israel in Altoona, Pa., died July 11 after a brief illness. He was 83. In addition to Rabbi Kaber, he is survived by his wife, Mrs. Sophia Kaber, and two daughters, Mrs. Joseph Davidson and Mrs. Emanuel Raymer.

### Julius Fishkind, 46

**NEW YORK**—Julius Fishkind, 46, architect for Temple Emanuel of Long Beach, L.I., died July 13 in Jamaica, Queens. Mr. Fish-

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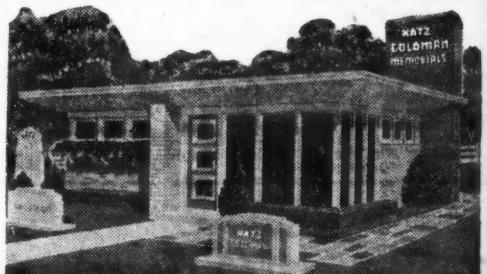
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## BOOKS

## 'JEWISH TOURISTS GUIDE' IS HISTORY BOOK, ENCYCLOPEDIA

By MEYER LEVIN

**THE JEWISH TOURISTS GUIDE TO THE U. S.**  
By Bernard Postal and Lionel Koppman. Jewish Publication Society. \$5.

It is our common impulse, in traveling, to look around, when we come to a new town or city, for signs of Jews—Jewish names on the stores, or maybe a homey-looking delicatessen, and, of course, for a synagogue. Once having located the Jews, there is a feeling of relaxation—we're not alone, in whatever strange place we may find ourselves. In Paris, the touring Jew is likely to visit Flaubert's before he checks off of his list any of the famous French restaurants.

It is partly this impulse for Jewish contact that is served by this remarkable and unique tourist guide. For with the Guide in your car, or in your valise, there is no hamlet in the United States where a Jew resides or once resided where you won't be able to satisfy that wish for contact. But the authors have done much more. They have written a history of Jews in America, in terms of personalities and of communities.

For with their notations on each state, city and town, with the address of each Jewish community organization, each synagogue, they provide a gossipy but accurate background, telling about the



LEVIN

first Jews who came there, and the leading Jewish families, and the achievements, and the legacies and memorials. Their work is amazingly inclusive. If the Riverside church in New York has a portrait of Einstein among the world scientists, this is noted; if a building on Wall Street has a portrait of Rockefeller by a Jewish sculptor, Jo Davidson, this is not forgotten. If the author of "Home, Sweet Home" was the grandson of a Jew, there is a picture of the home on Long Island that belonged to Aaron Isaacs, grandfather of John Howard Payne.

**SOME FASCINATING CHARACTERS** are given their due. In the account of Sacramento, Cal., for example, we are given a short life history of David Lubin, gold prospector, lumberjack, odd-job man, who established the first "one-price" store in America, and who, after a trip to Palestine in 1884, became intensely interested in the economics of the small farm. This interest resulted in tremendous advances in marketing techniques for fruit and wheat growers in America, in the organization of the first marketing co-operatives, and finally in the idea of forming a world-wide Institute of Agriculture. Unable to find a home for this institute in America, Lubin crusaded all over Europe, and eventually brought his organization to life in—of all places—Mussolini's Rome. The Institute was the prototype of such United Nations'

structures as the World Health organization, and is indeed in a way incorporated into the U. N. today.

**SUCH ASIDES AS** the Lubin story occur in virtually every section of the book. There are historical reminders without number. For instance, there is the tale of August Bondi, type-setter, clerk, school teacher and bartender, who wound up fighting for abolition besides God's Angry Man, John Brown. Another of Brown's recruits was Bondi's friend, Jacob Benjamin, and a third was a brawny, scrapper, the Polish Jew, Theodore Wiener, a storekeeper, who provisioned the 65 men of Osawatomie, and had his store burned down by the enemy.

There was, of course, a Jew in every movement, in every fight, and the Guide proves this, not only with accounts of the first gold rush caravans, and their Jewish drivers, but down to Davy Crockett's Alamo, with the name of Antony Wolfe inscribed among the heroes.

The volume is amazingly detailed, but yet does not lose sight of the grand lines in the development of Jewish communities. The section on New York is almost a book in itself, with the city divided into sections, so that the tourist may satisfy every curiosity, in a series of pleasant walks. This is an indispensable volume, of permanent usefulness, for aside from its value in travel, it is a sort of encyclopedia of Jewish life in America, for use in the home.

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## THE EDITOR'S CHAIR

I have the following letter from to be determined if Helen will Eddie Tonkon, of Dallas, Texas, feel the same way about it. We who is a vice-president of the had planned a trip to Israel this spring, and I already had made plane reservations. But the little one is even now only 10 months old, and Helen did not want to leave her, even for only three weeks.

Even as the more enlightened Zionists are beginning to retreat from the traditional plank in their platform urging all Americans of the Jewish faith to go to Israel, you still, in both your editorial columns and in your own Editor's Chair, continue to advocate such a movement. I am sure that other readers of your paper as well as I, would be interested in knowing why you, yourself, do not go.

Sincerely yours,  
EDDIE

This is a legitimate question, even if Eddie is trying to get rid of me.

But first Eddie is wrong when he says that I advocate that "all Americans of the Jewish faith go . . . to Israel."

The POST has been rather specific. Its editorials have invariably used the figure of 5,000 to 10,000 Jews a year. This is one one-thousandth of the Jews of the United States. In other words, in a thousand years, providing there was no growth of United States Jewry, what Eddie says I and other Zionists (he's wrong, too, in saying that responsible Zionists say that all United States Jews should go to Israel) are urging would take place.

My contention has been that there are enough idealists and positive-minded Jews who feel that in Israel they can find the kind of life that would be most fruitful for them, to initiate a flow of 5,000 Zionists to Israel from the United States annually.

Since there are 200,000 Jews in our colleges, if only two or three out of each hundred went to Israel, the 5,000 figure annually would be reached.

But I still haven't answered Eddie's question.

I am planning to live in Israel, but I feel that I have a prior task, and that is to set up The POST solidly enough so that it will in truth be the national Jewish weekly it aims to be.

HOW LONG this will be, I don't know. It could happen in the next five years. But no one can tell when, or even if.

I love Israel. It now remains

### Reader Willing To Take Course

Editor, JEWISH POST:

I am interested in a correspondence course in Hebrew, as mentioned in your column. (Editor's Chair, JP, May 6, 1955).

If it develops, please count me in.

SEYMOUR STAIMAN.

Williamsport, Pa.

### FREEDOM OF THE PRESS

Letters must be typed or printed clearly, double-spaced, on one side of the page only, and should be no more than two pages long. Only letters bearing the writer's signature and address will be printed. The Post reserves the right to condense letters. No material submitted to The Post will be returned unless accompanied by a self-addressed, stamped envelope.

### IRVING PICHEL DEFENDED AS CHAMPION OF JEWRY

Editor, JEWISH POST:

As a friend of Irving Pichel, who died just a year ago this week, I feel that I must take exception to Mr. Schatz' statement, published in your Editor's Chair of Feb. 4, 1955. I meant to write to you about it ever since I read the article in the NJP upon returning from my European trip earlier this year.

It is indeed regrettable that not a single motion picture has been prepared in Hollywood to commemorate the 300th anniversary of American Jewry. But it is even more deplorable that no major studio production ever depicted the plight of European

In Chicago, following the suggestion of Rabbi Ira Eisenstein in The RECONSTRUCTIONIST magazine, there is going on a discussion about the advisability of a Jewish community council.

The demand for community councils grew up in the thirties and the forties when the old federations maintained a stranglehold on everything in local Jewish life.

It took years to change that situation, and today, in most communities, the federation or welfare fund is an arm accepted by most of the community.

Some are more democratic than others. But all are more democratic than they were 20 years ago.

Where the federations resisted democratization, in some cases Jewish community councils were established.

Obviously, a community council is preferable to a federation. But it is far from a guarantee of democracy.

To wait for the time when Jews will all be profound before establishing a community council may be putting it off forever.

Some common sense is needed.

In many communities, as for instance, in Louisville and Indianapolis, federations have added to their boards elected

## MORE DISCUSSION NEEDED

representatives of local Jewish organizations as a means of democratizing their structure.

How this could be done in a city as large as Chicago is a problem, but unless the people (or the organizations) elect their own representatives, there will hardly be that feeling of community which is so essential to the proper development of Jewish community life.

You cannot have a nominating committee name members to a board (and in many cases only one name for each place, which cancels out the selection process) and call the organization democratic, despite the fact that nominations are possible from the community at large.

Those who are active in federations know, just like a political boss knows, that this leaves the control of the agency to whoever wishes to control it.

A possible move looking towards an eventual solution of the situation in Chicago is the setting up of a Council of Organizations.

But even before such a possibility should be considered, it would be wise to continue the present discussion pro and con, on as wide a basis as possible, and then in the fall arrange a series of open meetings at which the matter would be gone into further.

## JWB HAS PROFITED

The Janowsky Report was a sort of roses for the National Jewish Welfare Board, and the organization has not always been free of controversy.

Perhaps it has been the memory of the upheaval caused by the Janowsky Report which taught the JWB leadership a lesson in public relations.

At that time, the Jewish centers were under heavy criticism, most of it valid, for lack of Jewish content in their programs. Professor Janowsky conducted a lengthy survey and came up with a set of proposals which in effect redirected the centers into the mainstream of United States Jewish development.

A few years have elapsed, and although at first there was much wrangling over various phases of the proposals, most of them have by now been fairly

well incorporated into actual programming on the local level.

Life has not always been a bed of peaceful revolution, but it did show how an agency of the Jewish community, concerned with the welfare of the Jewish community, could revamp itself and its program to better fill the needs of that community.

There are other instances of the JWB beneficent action, but the one above suffices to show the organization's true concern over filling its job to the best of its ability. As the Jewish community of the United States matures, and as more of our agencies begin to pay more attention to filling needs than to vested interests and maintaining non-existent prestige, the JWB will become less unusual, which we are sure is exactly what it would wish for.

## INVESTIGATION NEEDED

The letter in last week's POST by Isaac Elmaleh, a member of the executive of the Casablanca Jewish Community should not be allowed to go unanswered.

Mr. Elmaleh states that he made a special trip to Israel to investigate charges against the Israel government that it was breaking a solemn promise made to the religious leadership of the Moroccan Jewish community.

This promise was that the Jews emigrating from that community to Israel would be placed in religious colonies.

Mr. Elmaleh's letter states that the

accusations made in the letters from recent emigrants that the new immigrants were being placed in non-religious colonies were accurate. He found the charges to be so after personal investigation.

This is a serious matter.

The Israel government had no right to make the promises if it did not intend to, or could not, keep them.

An investigation must be made to determine the responsible parties.

Less than this will be tantamount to admission of guilt in this most serious case.

during the last 10 years, was not dealing with anti-Semitism in a policy-making position. Hitler's Germany.

Schatz should have addressed his

complaint to our studio heads

who are decisive in determining

the annual production program.

We are told that, when some five

years ago, an independent pro-

ducer contemplated a filmization

of John Hersey's "The Wall,"

our State Department advised

him against antagonizing the

the Anti-Defamation League, told

me just recently that Pichel do-

nated his salary as narrator and

actor to the ADL, but insisted

that no one should know

about it.

What is required of a Jew to-

day? Perhaps Irving Pichel

didn't go to school, though he

spoke a perfect Hebrew. He

must have said his prayers in

a quiet corner. But he had a

warm heart and a helping hand

for many young people. One of

those who got their start in the

world of films through the ef-

forts of Irving Pichel is your

many films dealing with the

own Hollywood columnist, Shi-

mon Winchelberg.

HERBERT G. LUFT

Fast of 9th of Av..... July 28  
Rosh Hashana..... Sept. 17

Yom Kippur ..... Sept. 26  
Sukkot ..... Oct. 1-6 for studio production ever de-

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Friday, July 22, 1955

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## FREEDOM OF THE PRESS

ZOA ISSUE VERY MUCH ALIVE,  
LIPSKY SUPPORTERS INSIST

Editor, JEWISH POST:

This is by way of answer to your editorial, KICKING A DEAD DOG, in your issue of July 6.

The issue of an active affiliation between the Zionist organization of America and the General Zionist party of Israel still exists simply because the present leaders of the ZOA have never openly stated that the ZOA has an active and official affiliation with the General Zionist party.

The reason for this silence becomes plain when the background of the so-called identification resolutions is studied. The original resolution adopted by the national executive committee in 1951 spoke only of continuing to "maintain close and fraternal relations with it (General Zionist party) in furtherance of common ideals."

In the pamphlet "Identification: Issue or Smoke Screen" (issued by the pro-Miller forces prior to the 1952 convention) the following quote is pertinent:

"There was no mention of 'affiliation' and none was intended—other than such association as

already existed within the framework of the World Confederation of General Zionists. Even the word 'identification' was not actually used."

The same pamphlet calls attention to the agreement reached between the General Zionists and Progressives at the time of the last Zionist Congress. This agreement was expressed in the following formula:

"Neither of the two parties in Israel desires or seeks further declarations of identification from Zionist organizations outside of Israel."

The actual resolution adopted after the policy debate at the 1952 convention says only that "we extend to them (General Zionists) once more an expression of our cordial friendship and fraternal relations." The same resolution continues:

"The Zionist organization of America has never been and is not now affiliated party-wise with any other Zionist group or party, is bound by no party discipline, reserves its independence and freedom of action and takes no part in the political life of the state of Israel—which is the

exclusive function of Israel citizens."

But what has been happening?

Since 1952 many active ZOA members have been receiving the ISRAEL NEWS SERVICE issued by the world Zionist relations committee of the General Zionist organization in Israel. This monthly sheet praises only the General Zionist party and finds fault with about every other party in Israel. In the past it has even attacked the Jewish National Fund. Of the election of Mortimer May it wrote: "It was generally felt that this choice implied a promise of yet closer relations between the General Zionist parties here and in the U. S. A."

The world Zionist affairs department of the ZOA, through much of the material that has appeared in the columns of the ZINS, has been helping to create the impression that the ZOA is the counterpart of the General Zionist party in Israel. (ZINS, for example, calls attention regularly to every General Zionist bigwig who visits the United States, but failed to print a single word about the visit of the president of the British Zionist Federation to the United States.)

You say the issue is dead. We wish it were. We would prefer to see the time, money, and energy spent for constructive purposes both in America and

Not Revolution,  
Evolution Is Key

Editor, JEWISH POST:

Mankind has passed trillions of laws trying to make man obey 10 commandments, yet both juvenile and adult delinquency is ever on the increase even in Israel. Why? Because man is not realistic.

Despite what great scientists teach, he refuses to accept the truth that the earth is not the center of a great ever-expanding universe, that creation did

in Israel rather than to help build up the General Zionist party in Israel.

Until that time you should know that there are many Zionists (we ourselves know many here in Brooklyn) — not the meager 10 you count—who agree that there should be less not more affiliation, identification, support, or whatever with the General Zionist or any other political party in Israel.

Dr. LOUIS FISHBEIN,  
ISRAEL SOIFER.

Brooklyn.

Editor's Note: The POST was careful not to take a position on the issue, only to challenge Lipsky's methods. We did say that the issue could be revived, but that it would take more than merely issuing a statement by one individual.

not cease in six days but is ever going on, that the present variety of the species man only corresponds to what a child is at three and what he turns out to be as a mature man is different.

The appearance of great men did not cease with the appearance of say, Maimonides. Great men appear again and again with perhaps different conceptions as to what man is.

The variety of man who will sit under his own fig tree will not come by revolution but rather by evolution. The form of society permitting a man to sit under his own fig tree will not be that of a great big state.

All mankind must unite against common enemies like bacteria, virus, etc.

HERMAN FRIEDEL, MD.  
St. George, S.I., N.Y.Suggests Change  
Of Column Name

Editor, JEWISH POST:

After reading so many letters to the editor concerning your column (Women's Viewpoint) I began to wonder why you didn't change the name of the column from Women's Viewpoint to One Woman's Viewpoint, which perhaps it really is.

MRS. D. SHUCKATOWITZ  
Wilkes-Barre, Pa.

## CLASSIFIED ADS

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## Positions Wanted

## Outstanding Young Modern Cantor

Available for the High Holy Days. Will audition any Sabbath for a Modern Conservative synagogue. Possesses highly trained voice and has appeared on radio and TV for many years.

For information,

Write:

MAX REZNICK,  
TV Station WPIX,  
New York, N.Y.

## Rabbi-Teacher-Organizer

Rabbi-teacher-organizer, experienced, best references. Moderate salary. Dept. 115, Suite 2900, 110 W. 40th St., New York 18, N.Y.

## Rabbi

Rabbi, ordained, master's and doctor's degrees from leading American Jewish seminary. Excellent speaker and organizer. Experienced in all phases of congregational and community work. Seeks Conservative or progressive Orthodox congregation. Dept. 2031, P.O.B. 1633, Indianapolis 6, Indiana.

## Teacher-Mohel

Qualified first-class teacher, baal tefila, mohel seeks position. Also perfect baal koreh. Distance no object. Wife is experienced kindergarten teacher if need be. Best references. Available Sept. 1. Dept. 2024, P.O.B. 1633, Indianapolis 6, Indiana.

## Cantor

Young, well-known cantor, married, outstanding dramatic tenor, excellent interpretation of Hebrew liturgy, desires change in position. Excels in all phases of musical programming. Dept. 2026, P.O.B. 1633, Indianapolis 6, Indiana.

## Young Rabbi

Young ordained rabbi with many years of experience. Excellent speaker in English and Yiddish. Experienced Hebrew teacher, good organizer and thoroughly experienced in all fields of congregational activities, seeks pulpit of modern Orthodox or traditional congregation. Excellent references. Dept. 2022, P.O.B. 1633, Indianapolis 6, Indiana.

## 8

## Positions Wanted

Attention,  
Congregations!

Do you need a good cantor for the High Holy Days or for year-round services? Contact the well-known Chazanim manager whose 35 years in cantorial placement guarantees satisfaction. Phone or write:

J. HYMAN  
7525 South Coles Avenue  
Chicago 49, Illinois  
Telephone RE gent 4-6756

## Cantor

Cantor with beautiful tenor voice is looking for position. Can also teach singing, music and Hebrew. Dept. 2019, P.O.B. 1633, Indianapolis 6, Indiana.

## Conservative Rabbi

Young, single, personable seeks challenging pulpit, New York vicinity, with small community in need of devoted, energetic and capable leadership. Eight years' diversified experience in rabbinic duties. Currently engaged on thesis, doctor of juridical science. Other commitments preclude Hebrew school responsibility. Will consider only community receptive to dynamic interpretation of a modern yet vibrantly living and unemasculated Judaism. Salary secondary with suitable community. Dept. 116, Suite 2900, 110 W. 40th St., New York 18, New York.

## Rabbi

Ornained, university degree, excellent background, dynamic speaker, efficient organizer, versed in all phases of rabbinical and congregational work, wishes pulpit promising broad activities. Dept. 2006, P.O.B. 1633, Indianapolis 6, Indiana.

## Week-End Rabbi

Week-end rabbi, modern, highly educated young rabbi for traditional synagogue. Week end only. New York area. Dept. 110, Suite 2900, 110 W. 40th St., New York 18, N.Y.

## Cantor

Cantor with trained and fine lyric baritone voice, excellent and trained music director for choir. Well-versed in reading the Torah. Experienced Hebrew and Sunday school teacher. Would consider a position with a Conservative congregation either for the High Holy Days or for the year. Best references. Dept. 2005, P.O.B. 1633, Indianapolis 6, Indiana.

## 9

## Positions Wanted

## Teacher-Principal

Young, highly experienced Hebrew teacher. All phases of Jewish education. Doctoral candidate in psychology. Desires four-day-a-week teaching position in New York City area. Dept. 112, Suite 2900, 110 W. 40th St., New York, New York.

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With Cultured Tenor Voice  
Is Available For

## Rosh Hashana

and

## Yom Kippur Services

In Traditional Congregation  
Midwest Region Preferred

Dept. 2030, P.O.B. 1633,  
Indianapolis 6, Indiana

## 9

## Positions Open

## Cantor

New, growing Conservative congregation in the East is seeking the services of a cantor that will also in addition to conducting services teach bar mitzvah and train choir. State qualifications and experience. Dept. 2016, P.O.B. 1633, Indianapolis 6, Indiana.

## Hebrew Teacher

Qualified and experienced Hebrew teacher wanted for community Talmud Torah and large Orthodox congregation. Teaching plus extra curricular activities. Pleasant working conditions. State qualifications, experience, age, references and salary required. Apply to Memphis Talmud Torah, 1740 Vollintine Ave., Memphis, Tennessee.

## Cantor-Teacher

Cantor and teacher wanted. Modern Orthodox synagogue in New York State. Both qualifications necessary. State experience and references. Dept. 2028, P.O.B. 1633, Indianapolis 6, Indiana.

## Young Rabbi Needed

Must be married. Position available at once. Only Conservative need apply. Must conduct services including all holidays. Teach and conduct Hebrew and Sunday school. Must be very active in interfaith work. Temple in small town in Eastern Pennsylvania. Apply by letter today. Dept. 2029, P.O.B. 1633, Indianapolis 6, Indiana.

## Head Teacher

Conservative congregation located in suburbs 30 minutes from New York requires head teacher with administrative experience who can also serve as baal koreh. Write, giving age, qualifications and salary desired. Dept. 2025, P.O.B. 1633, Indianapolis 6, Indiana.

## Cantor

Young Conservative synagogue desires cantor for High Holy Days in Washington, D. C. Ability to read Torah and blow shofar desirable but not essential. Contact Cantor Selection Committee, Shaar Tefila Congregation, 405 Riggs Road, Northeast, Washington, D. C.

## Conservative Rabbi

Wanted: Young Conservative rabbi for a Midwestern community, ideally located between two large cities, having a congregation of 65 families. The man we seek must be qualified to teach Hebrew school, conduct Sunday school classes, read the Torah, deliver a nice sermon and have a pleasant personality. Ground being broken for a new temple. If you are willing to accept a challenge, please write, giving full details. In your final letter so that an immediate interview can be arranged. Salary to be discussed at interview. Dept. 2023, P.O.B. 1633, Indianapolis 6, Indiana.

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## Positions Open

## Hebrew Teacher

Traditional synagogue seeks Hebrew teacher to supervise school and teach. Opportunity for expansion into other phases of youth work also. State qualifications, experience and references. Dept. 2011, P.O.B. 1633, Indianapolis 6, Indiana.

## Cantor

## Teacher-Shochet

Hebrew teacher for Conservative Long Island congregation. Possibly with youth work experience. Dept. 111, Suite 2900, 110 W. 40th St., New York 18, New York.

## NAMES IN THE NEWS

## This Crockett Would Need Shochet to Slaughter Bear

Davy Crockett, the ubiquitous frontiersman, may have gone West to follow the sun, but some of his descendants apparently were content to stay East and follow Moses. Nine of them, Mr. and Mrs. Huell L. Crockett and seven children of Tallahassee, Fla., the American Jewish Press reports, have adopted the Jewish faith. For the past 13 years they have accepted themselves as members of the 10 lost tribes of Israel. Huel Crockett, an engineer, is a founder and charter member of the United Israel World Union.

## Don't Do As I Do

Elder statesman Bernard M. Baruch hasn't reached a hundred yet, but he's already giving advice on the business of aging gracefully. When Baruch limped out of the White House recently after a talk with the President he had this advice for other 85-year-olds:



BARUCH

"Don't do a back flip from the high board." Baruch's case wasn't quite as bad as he pictured it. The fabulous financier hadn't actually gone off a high board. He had slipped on the edge of his swimming pool at Hobcaw Barony, S.C., and injured his back painfully.

## Plenty Rich

We don't know anything about the financial condition of the Joseph Rich family of Elkins Park, Pa., but they're certainly loaded when it comes to good luck. Bruce Rich, the Rich's youngest son, was scheduled to take a mountain-climbing trip to Mt. Temple in Banff State Park, Alta., which took the lives of seven schoolboys recently. However, his father had a "premonition" and sent him instead to the YMHA Camp Arthur in nearby Montgomery county. Eleven years ago the family similarly avoided another disaster. They were living in Hartford, Conn., on July 6, 1944, when they passed up an opportunity to attend the circus. That day, 169 persons lost their lives in the Barnum and Bailey fire there.

## Names In Review

The Rabbinical Alliance of America has appointed Rabbi Ephraim Wolf, Wilkes-Barre, Pa., to visit the Mexican Jewish community, and Rabbi Herman Roszler, Hornell, N.Y., to visit the West Coast Jewish communities. . . . Rabbi Maurice H.

Schatz has been appointed spiritual leader of Boulevard temple, Philadelphia. . . . Newly appointed assistant rabbi, Rabbi Louis Firestein was formally installed last Friday by Congregation Emanu El, Houston, Texas. . . . Chaplain Joshua L. Goldberg was elected national chaplain of the Reserve Officers Association of the United States at its recent annual convention, thus becoming the first Jewish chaplain to hold the post. . . . Rabbi Tibor H. Stern has been appointed to the rabbinate of Beth Jacob congregation, Miami Beach.

United States Solicitor General Simon E. Sobeloff has been nominated by President Eisenhower to the United States Court of Appeals for the Fourth Judicial Circuit.

Abraham Goodman, New York, has been appointed chairman of the ZOA House in Tel Aviv. . . . The only two mayors in the country of Kenya are both Jews, Isaac Somen, of Nairobi, and Geoffrey Kramer, of Nakuru, both elected recently. . . . A 24-year-old Jewish woman, Leontine de Jung, has been appointed to teach the classics to Holland's royal children, Princesses Beatrice and Irene.

Rabbi Morris Fischel, for many years spiritual leader of Congregation Chevra Thilim, San Francisco, has accepted a call to Congregation Young Israel, Tucson. . . . The summer visitors to Israel include Rabbi Zev Segal, Young Israel congregation, Newark, and Rabbi and Mrs. Morris Max, Queens Jewish center, Forest Hills, L.I. . . . Named to the Schenectady (N.Y.) Housing Authority for a five-year term was Rabbi Sidney I. Goldstein. . . . Mrs. Berl Shapiro, wife of Rabbi Aaron Shapiro, Linden, N.J., is believed to be the first woman principal of a Yeshiva Ketana (Hebrew day school); she heads the Hillel academy, Perth Amboy, N.J.

## SURPLUS SOLD ISRAEL

WASHINGTON — During the fiscal year which ended June 30, the United States sold Israel about \$13 million worth of surplus agricultural products.

## SEVEN JEWS ARRIVE

NEW YORK — Seven Jews, natives of Poland and Roumania, arrived here on the military transport USNS Gen. W. Langfitt last week.

## Israel's Election May Hinge Mostly On Extraneous Factors

JERUSALEM (JP) — With the Knesset elections just four days away (July 26), and most people decided on how they are going to vote, extraneous factors are gaining in influence over the principal issues.

The most discussed topic on the street is the possible effect of the Israel Kastner case (JP, July 1, '55). Even taxi drivers, when asked about the elections, hark back to events of 11 years ago and denounce Dr. Kastner "and all those people" for rescuing a few hundred Hungarian Jews from the Nazis at the price of the lives of all others in the country.

One newspaper, the General Zionists' HABOKER, has said that evidence in the Kastner trial showed that Premier Moshe Sharett concealed knowledge that the Hungarian Jews were being systematically destroyed for two months in 1944. Sharett has countered the accusation with a personal letter, saying that immediately on learning of the Hungarian situation he had taken measures to arouse public protests.

AT POLITICAL rallies, managers have added dancing, entertainment, and other frivolities and are scheduling their speakers first, in order to get the crowds to sit through the speeches. Even at that, however, most of those who endure the speakers are young people who enjoy the dancing.

With people thinking seriously about Israel's future policy toward neighboring Arab countries and the world powers, as many Israelis are, policy issues should determine the vote.

Each ballot cast goes for one of 23 lists of candidates, rather than for individual leaders, and after the votes are counted Knesset seats are allocated among the lists in accordance with the proportion of the total vote received.

Political differences among parties are slight, however, and it is hard to tell who is running



SOBELOFF

## Anti-Bias Law Violation Seen In New York

NEW YORK (WNS) — Re-examination of its advisory opinion that the Children's courts here are violating the state anti-discrimination law in appointing probation officers from separate Catholic, Protestant and Jewish lists was announced here by the State Probation commission.

Justice John Warren Hill, presiding justice of Domestic Relations court, defending the court's practices in appointing probation officers, said history and results favored probation officers of the same faith as the children involved. He said 50 per cent of the children brought to court last year were Catholic, 45 per cent Protestant and 5 per cent Jewish.

## Buying Votes Might Be Cheaper

JERUSALEM — Israel's election campaign is going to cost the nation's 23 political parties and groups a pretty penny — to be more nearly precise, about 12 million Israel pounds (\$6.66 million).

This exceeds by 2 million Israel pounds the costs of the British general elections of last May. The cost of the election propaganda per voter in Israel is, according to the JEWISH OBSERVER AND MIDDLE EAST REVIEW, 30 times greater than in Great Britain.

A campaign meeting without seeing the party's identification — each party uses a letter of the Hebrew alphabet — before going in.

ISSUES UNDER consideration include Israel's orientation to the Western powers and the Communist bloc, Israel's border-defense situation, emphasis on government financing or private enterprise, and the national wage freeze.

One of the questions being asked is whether Israel should strike back every time an infiltrator attacks or rely on "restrained reprisals."

There are coalitions of opinion on each issue, exactly as there have been on every issue since the government's inception. Most voters say, moreover, that they hope no party will win a majority, that coalition is best.

Latest forecasts of results say

that Mapai will have about the same number of seats after the election as it has now, with the second strongest party, the General Zionists, also close to its present number. Any swing, if there is a swing, probably will go away from Mapai and to the General Zionists or to extremist groups.

Almost all Israelis concede that Mapai still will be the dominant party in the country and that Defense Minister David Ben-Gurion will return to the premiership, in place of Sharett.

## Bombs Disturb Quiet Campaign

TEL AVIV (JP) — A series of bombings of newspaper offices and election meetings during the past two months has disturbed responsible Israelis.

Many Israelis fear that the outrages may give observers abroad a distorted picture of the electioneering atmosphere here. Electioneering has been clean and fair so far, and no explanation for the bombings has come up.

Police are baffled by the terrorism, which started May 26 when dynamite with a lighted fuse attached was discovered at the door of the Hebrew news weekly HAOLEM HAZAH in Tel Aviv. On July 5 a bomb exploded in the garden of ZOA house in Tel Aviv and two persons were injured. The motives of attack was unclear but there was a meeting of the General Zionist party going on inside at the time.

## For All Information on RESORTS

Write

The National Jewish Post

## RESORT BUREAU

110 West 40th Street, New York City  
or 130 North Wells Street, Chicago 6, Illinois

## Resort Bureau.

## National Jewish Post:

I am interested in a resort in the area. It must be strictly kosher \_\_\_\_\_. It need not be strictly kosher \_\_\_\_\_. (Please give as many additional details on your requirement for a vacation spot as you wish.)

Also will you please ask the resorts I have checked off below whose ads appear in this issue to send me their brochures.

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<input type="checkbox"/> YASHENOVSKY'S	<input type="checkbox"/> BARON'S	<input type="checkbox"/> MICHIGAN BEACH
<input type="checkbox"/> FIDELMAN'S	<input type="checkbox"/> KIAMESHA	<input type="checkbox"/> BALSAMS
<input type="checkbox"/> NIPPERSINK	<input type="checkbox"/> MARTIN'S	<input type="checkbox"/> BREEZY POINT
<input type="checkbox"/> CLOVER LODGE	<input type="checkbox"/> DEER PARK	<input type="checkbox"/> THE BREAKERS
<input type="checkbox"/> YOUNG'S GAP	<input type="checkbox"/> SAMSON'S	<input type="checkbox"/> TAMARACK
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